

**FILED**

NOV 12 2009

Jim Ruby, Executive Secretary  
Environmental Quality Council

BEFORE THE ENVIRONMENTAL QUALITY COUNCIL  
OF THE STATE OF WYOMING

IN THE MATTER OF THE APPEAL OF )  
JOHN D. KOLTISKA, AC RANCH, INC., )  
a Wyoming Corporation, PRAIRIE DOG )  
RANCH, INC. a Wyoming Statutory Close )  
Corporation, and PRAIRIE DOG WATER )  
SUPPLY COMPANY FROM WYPDES )  
PERMIT NO. WY0054364 )

Docket No. 09-3805

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JOINT NOTICE OF STIPULATED EXHIBITS

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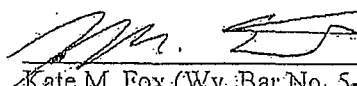
The parties in the above captioned action herewith stipulate to the admission of the Exhibits 1 through 21 as described in the list below.

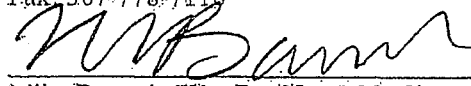
| Ex. No. | Description   |
|---------|---|
| 1       | WYPDES Permit WY0054364 Major Modification 4/29/09 -- (Thomas Depo. #3) -- including the Statement of Basis |
| 2       | WYPDES Permit WY0054364 Renewal 1/6/09 -- (Thomas Depo. #2) -- including the Statement of Basis             |
| 3       | WYPDES Permit WY0054364 New 1/29/07 -- (Thomas Depo. #15) -- including the Statement of Basis               |
| 4       | Map -- DEQ  |
| 5       | Map -- DEQ  |
| 6       | Hanson Diagram -- Referenced in Statement of Basis  |
| 7       | Salt Tolerance Database (Hanson)  |
| 8       | USGS Data -- (Shreve Depo. #16)   |
| 9       | USGS Data -- (Shreve Depo. #18)   |
| 10      | USGS Data -- (Shreve Depo. #21)   |
| 11      | DEQ Response to Comments on Permit WY0054364 -- (Thomas Depo. #8)   |
| 12      | Letter from Bill Barrett to Brian Lovett -- (Thomas Depo. #9)   |
| 13      | Pennaco Permit Application -- (Thomas Depo. #4)   |
| 14      | Pet. Resp. to DEQ disc. - including all supplemental responses and emails regarding the same.               |
| 15      | DEQ Responses to Petitioners' Interrogatories -- (Thomas Depo. #5)  |

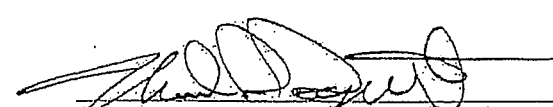
| Ex. No. | Description   |
|---------|---|
| 16      | Pennaco Responses to Petitioners' Interrogatories – (Thomas Depo #7)                          |
| 17      | Email from Bill Barrett to Melissa Velasquez – (Thomas Depo. #10)                             |
| 18      | Email from Bill Barrett to David Hill – (Thomas Depo. #11).                                   |
| 19      | Water Quality for Agriculture, Ayers & Westcot, 1994 (online version)                         |
| 20      | USGS Data – (Shreve Depo. #17)  |
| 21      | Pet. Resp. Pennaco Disc. - including all supplemental responses and emails regarding the same |

The originals (plus three copies) of the above-described exhibits are provided herewith.

Dated this 12<sup>th</sup> day of Nov, 2009.

  
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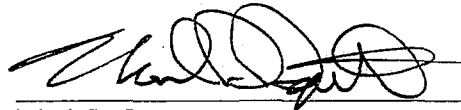
  
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CERTIFICATE OF SERVICE

I certify that on the 12th day of November, 2009, I served a true and correct copy of the foregoing by email to:

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